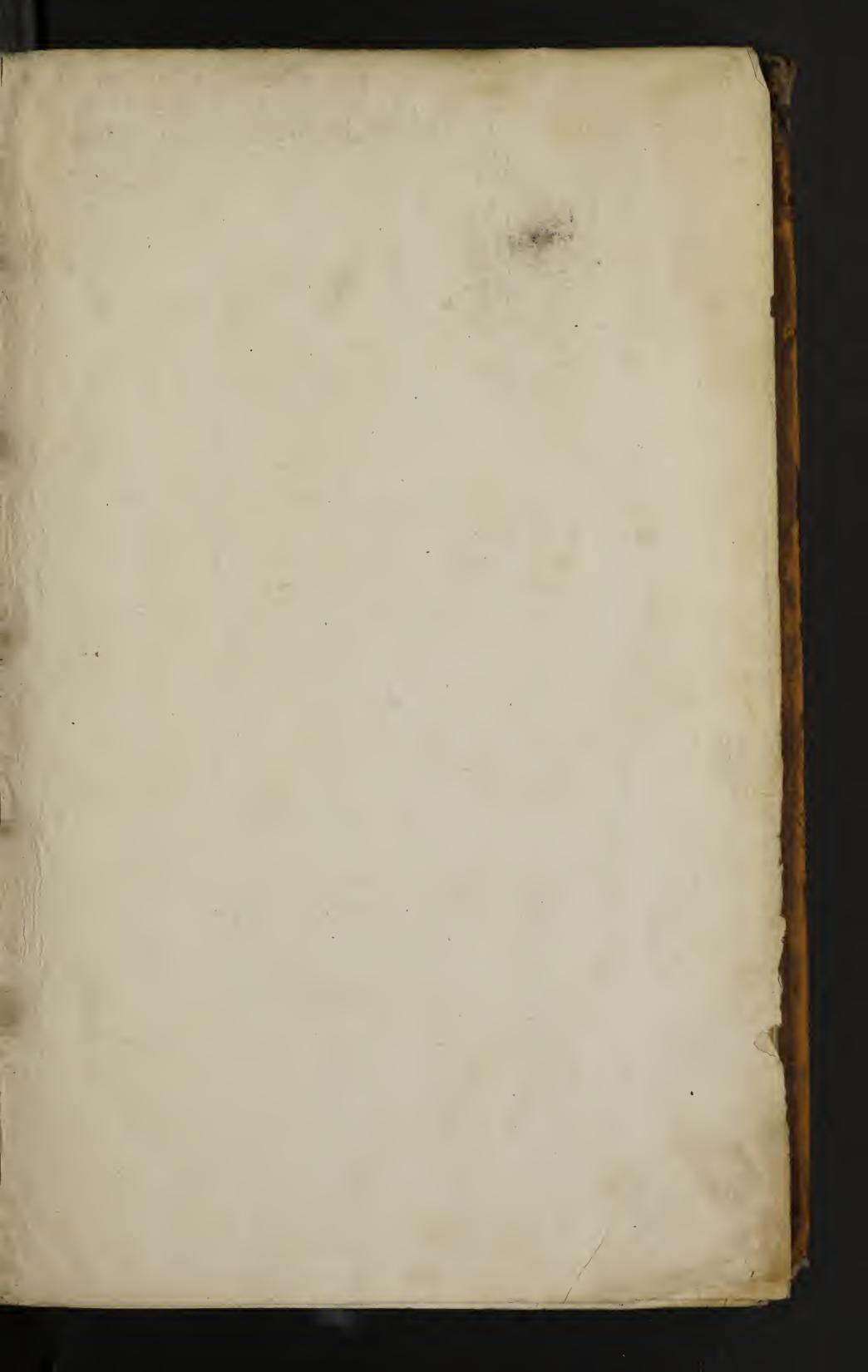
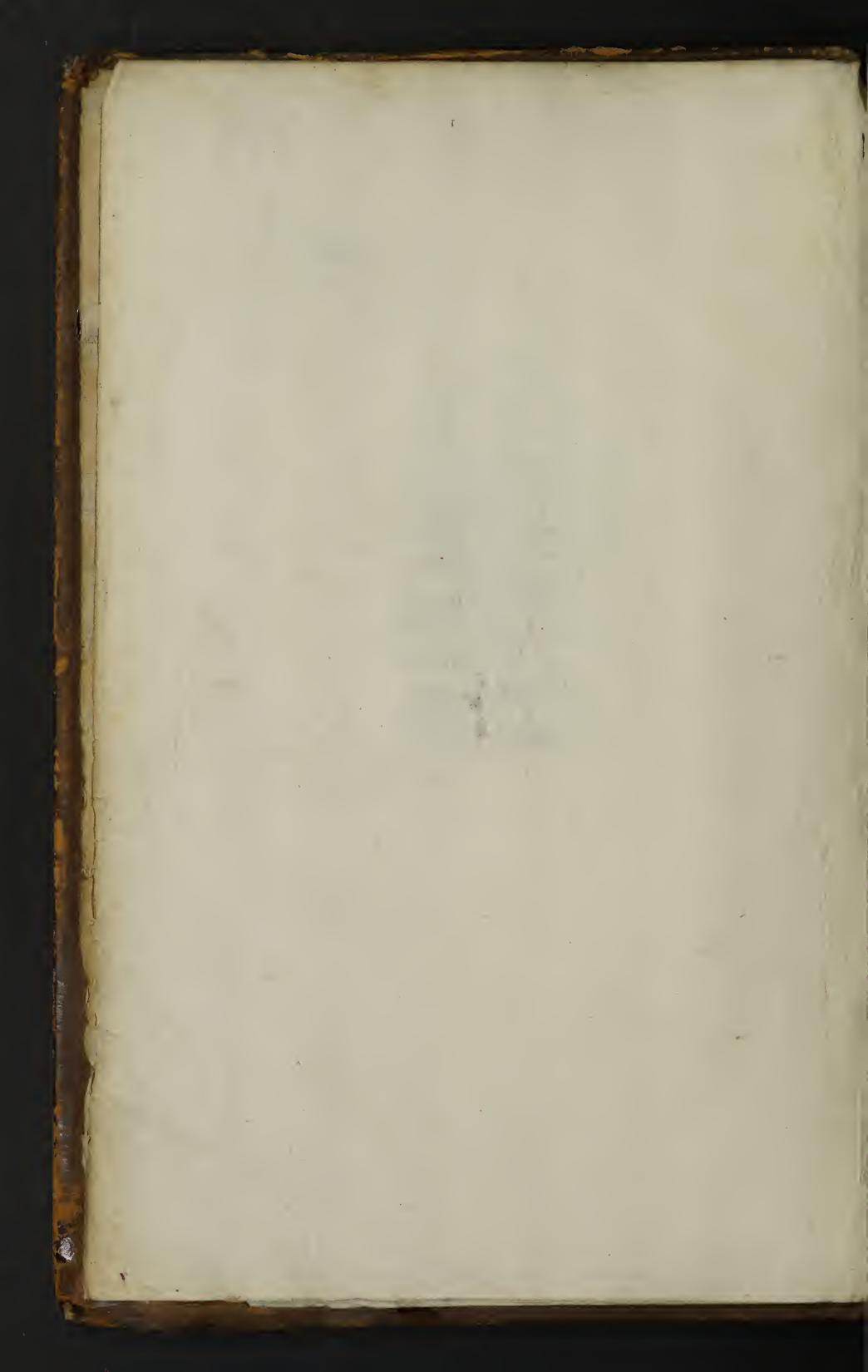


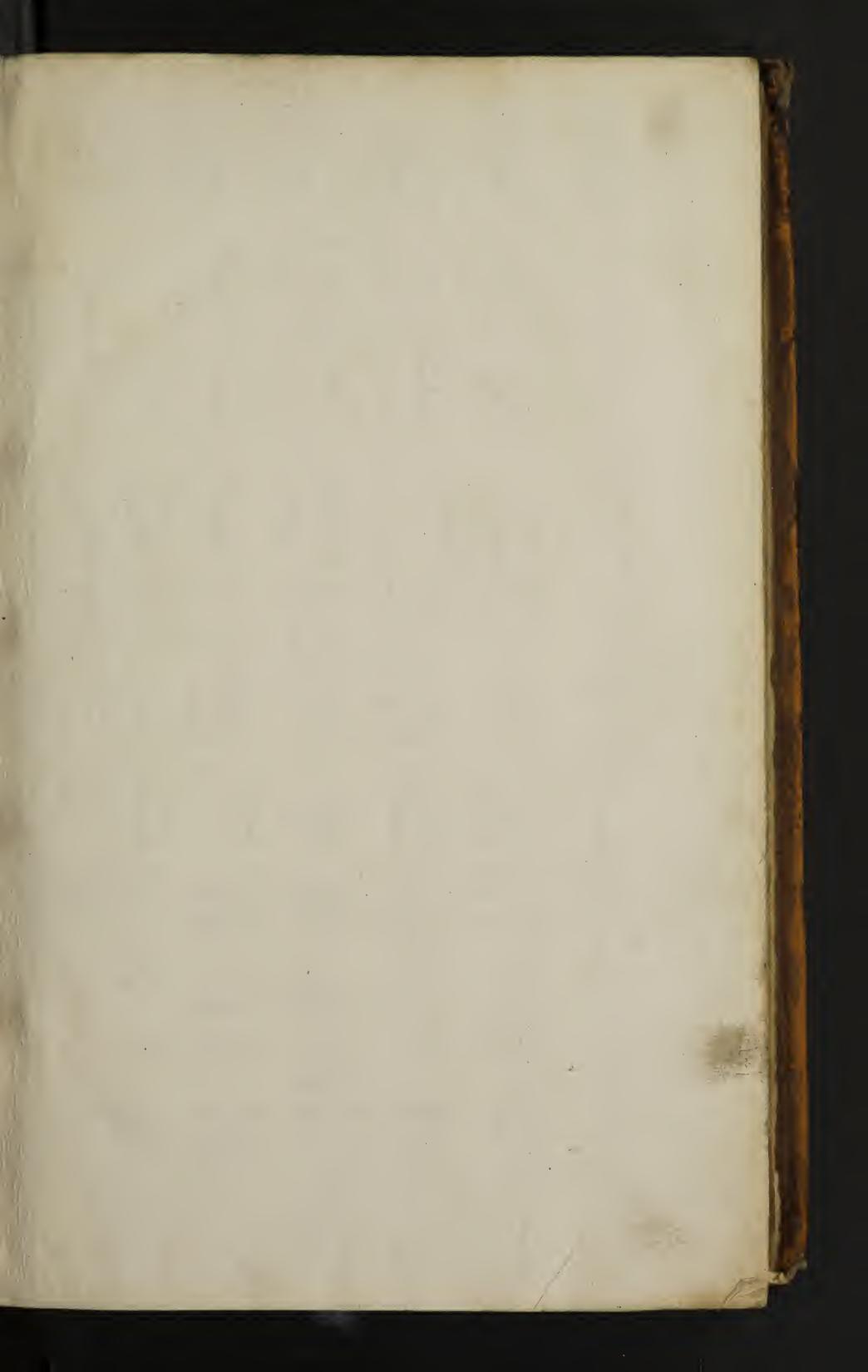


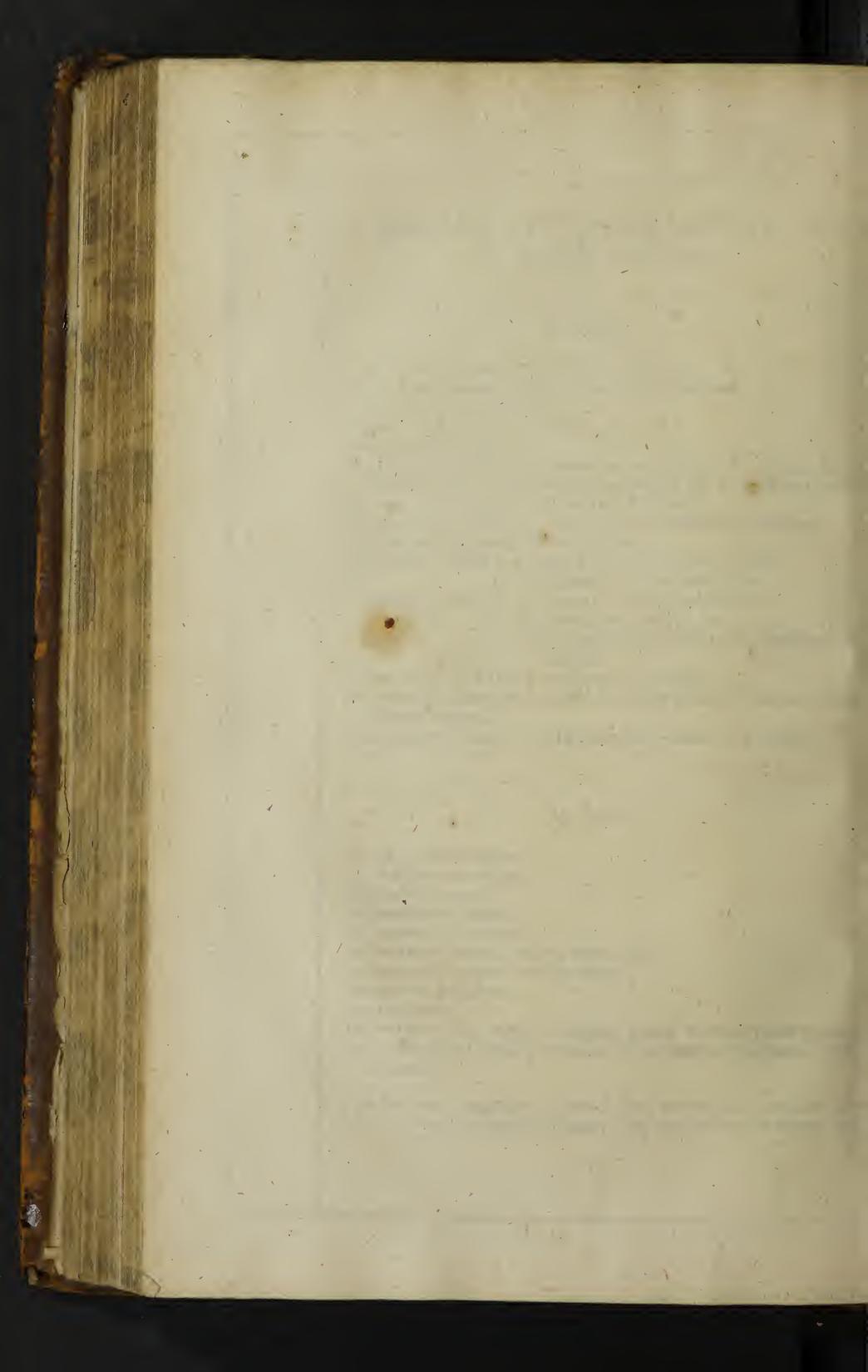
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THE SECOND

PART

OFTHE

Resuscitatio

ORA

COLLECTION

Of several pieces of the

WORKS

Of the Right Honourable FRANCIS BACON,
Baron of Verulam, and Viscount of St. Albans.

some of them formerly Printed in smaller Volumes, and being almost lost, are now Collected and put into Folio, with some of his other Pieces, which never yet was published.

COLLECTED

By William Rawley Doctor of Divinity, his Lordships first and last Chaplain, and lately Chaplain in Ordinary to his Majesty.

LONDON,

Printed by S. G. & B. G. for William Lee, and are to be sold at the sign of the Turks-Head in Fleet-street, over against Fetter-Lane, 1670.

COLLICTION

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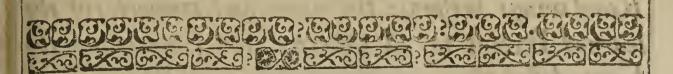
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TO THE

KINGS

Most Excellent Majesty.

se se se se subject, is the obligation of the subject to the King; neither is Most Royal Sir, the duty less me ome to the safety of our Soveraigne, than the safe guard we challenge in his protection; as the center next under God, from which we derive our honours, and to which we ome our services; of this duty, the learned Author your Royal Grand-father, and Father's trusty Servant was not ignorant, neither was his knowledge better tutored than his industry, the same hand of Kingly munisicence which dispenced him his honours, pointed him out the lines of his most excellent labours; the dispersed flowers of which are here humbly offered up to your Royal protection; with an humble confidence and afsurance, that time which bath seen the rise and fall of Jo many famous Kingdomes, the invention and decay of so many learned labours, the erredion and defacing of so many stately Tropbies: time, which in her vast Gulph, bath not only smallowed up Antiquity, but for the most part envied ber History, will yet under your Royal eA 2

Royal wings preserve the name and memories of the learned Bacon to all posterity, the same being the bearty desire of

Your Majesties

Charles To a Book of the all the second of the

and the second second second second

most humble and most loyal
Subject and Servant

CHARLES MOLLOY.

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TO THE

READER.

Proverb, that it is better for a man to be fornature than wife, for worldly wildome,
though she seem always to fawn on fortune,
yet can never command, and seldome intreate her service: It hath been thought the pride and priviledge of that power we call fortune to bestow her best favours, where she finds least worth to crown folly, and cross wisdome, to make sools happy, and the wise unfortunate, as a Queen she is supposed to shew her greatest Majesty in mans weakness, to pity sloth and envy industry, as most jealous, lest mans wit or endeavours should challenge any part in her Prerogatieve: But he that knows wisely to Arbitrate betwixt the clouds of Pagan ignorance, and the clear sun-shine of Christianity, betwixt Poetick fancies and Prophetical visions, shall find vulgar opinion only mistaken in the name, ascribing that transcendent power of disposing of worldly actions to a Deity which they call Fortune, which Christianity might have taught them more properly to have termed Providence, and howsoever they have bounded her large Empire beyond their own reason, yet Christianity hath travailed much farther, and yet can prescribe no limits, as that which transcends

into

To the Reader.

into an Infinite, and out-reaching the eye of all discovery, and though no place hath been found so base in the Theater of Nature or Civil Actions, wherein Providence cannot shew the abundant Trophees of her magnificence; yet there desires she to triumph most, where to men she seems to have least power; Her chiesest glory is to set up her Ensigns on the gates of mans wisdome, and tread on the neck of worldly policy. No marvel then that in our learned Auther, in whom neither Philosophy could add, or reason dictate more, whom neither wisdome could encrease, or affliction diminish, only Providence could challenge a Jurisdiction, his Eminent Parts subjecting him to the detraction of his Enemies, whose malice soon Eclipst his Glories, and laid his honours and virtues bleeding in the dust. whom neither the Sword could Conquer, nor Treason Undermine, whom neither pleasure could allure, nor riches perswade, nor greatness tempt to the least dishonour, only envy and malice could bring into subjection, as the cursed Hand-maids that providence permits (but not allows) to humble our greatness and aspiring thoughts; And although dispaire is an Infirmityin mans nature, rather deserving mens pity than indignation, A Child it is whom the sence of misfortunes begets on great spirits, which no sooner beholds the light, but covets darkness, as if it made no more use of life; then to instruct him the next way to death; yet when the sad cloud of Royal-frown lay hovering over his Lordships head, entered not that accursed infirmity into his most excellent breast, nor in that bottomless pit wherein no passenger could cast Anchor finds he himself plung'd, nor as one arrested by deaths immediate Sergeant, prepares he for his next appearance, no thoughts of better dye once than sear always, and shut up all mischeifs in one death, than spin sout life in many misfortunes. And though to live at another mans benevolence seems the smallest priviledge of a Subject, and to dye at his own command the greatest Prerogative of a King, yet a base Heads-man shall not share so great a glory, as the Chopping of a Head enriched with so much policy and wisdome, but rather Justice her self shall seem to entreate no other hands in his stately execution then his

To the Reader.

his Royal Master's mercy; which he no sooner besought but obtained, and then with a head filled up to the brim, as well with sorrow as wisdome, and covered and adorned with gray hairs, made a holy and humble retreat to the cool shades of rest, where he remained triumphant above fate and fortune, till heaven was pleased to summon him to a more glorious and triumphant rest: Nor shall his most excellent pieces part of which though dispersed and published at several times in his life time, now after his death lie bursed in oblivion, but rather survive time, and as Incence smell sweet in the nostrils of posterity; this was the pious care of Doctor Rawleigh his Lordships first and last Chaplain, who having the custody of all his Manuscripts, did intend so to pay the last tribute of his faithful service to his dear Masters memory, and in order to which those most excellent pieces of his Lordships Natural History and Resuscitat tion, both first and second impression, he both carefully and faithfully-look'd over; before he committed them to the Press, were by the great diligence and industry of Master Leigh, they suffered almost no worse fate, being publish'd not with above two literal faults; and then being desirous that all other of his Lordships pieces that were extant in Quarto Octavo, and Twelves, might be so Reprinted, as to be reduct (together with what other Manuscripts were yet conceall'd from the eye of the world) into one Folio Volume; but death preventing his eyes from beholding the accomplishment of so good a design; The structure remained unfinished, but those to whom the memory of the learned author remains as a pretious Ointment, would never behold so great a general good lie neglected, and therefore what of those pieces that could be collected and got together, and that were beginning to espouse dust by the hand of Envious Time, you have here united into one body, and if any of his other Pieces or Manuscripts should by any accident arrive into those hands, that will make it their business to be in the enquest of them, such care will be taken to have them so Printed, as capable of being Bound up (if occasion serves) with all or any of his other Works extant in Folio: It being his desire, that such excellent pieces might be preserved an Eternal Monument to suture Ages, who is his Lordships Admirer,

and your humble Servant,

CHARLES MOLLOY,

The Stationer to the Reader.

His Second Part of Resuscitatio was collected and defigned by that learned Divine, Doctor William Rawley, his Lordships first and last Chaplain who out of his pious zeal in the preserving his good Lord, and Masters Works took great care and pains in searching all likely Places, and Studies for such of his Works as had escaped his Hands, that he might link them together, as in one chain, to prevent envious time of robbing the World of one jot of that

chain, to prevent envious time of robbing the World of one jot of that Treasure, which his Lordship bequeathed. In order thereunto my small assistance the Doctor desired (I having the honour of being intimately acquainted with him) in inquiring after them, amongst my acquaintance and sending them to him to teruse, which he carefully did that his Lordships name might not be dishonoured by patronizing other Mens Works: Divers pieces he obtained, which he much importuned me (both by word of mouth and divers Letters) to print in Folio, but finding them to be too little in Bulke for a second Part, it was deferred until he had received other pieces, which he was then promised: But being arrived to a good Old Age, Death conducted him to joyn with his Master in praising the great Lord of all, which prevented the sinishing of this his last temporal duty to his temporal Lord. Since which time they are faln into my hands, who being willing to discovered which time they are faln into my hands, who being willing to discovered.

charge the Trust reposed in me by the late Doctor, have here presented them to you in a compleat Volumn, which I will not presume to commend

otherwise than the true Works of Francis Lhrd St. Alban.

There is bound at the end of this Volumn a little Tract being a Brief Discourse touching the Office of Lord Chancellor of England written by the Learned John Selden of the Inner-Temple Esq; and Dedicated by him to Sir Francis Bacon, Lord Keeper of the Great Seal of England, together with a Catalogue of Lord Chancellors and Lord Keepers of the Great Seal of England from the Norman Conquest until this present year, 1671 by William Dugdale, Esq; Norroy King of Arms: Which I do not own to be my Lords, but being pertinent to his Works, I have bound it with a blanke leaf to separate it from his lordships Works.

W. Lee.



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